

Sunday October 29, 2023 - 10:00 AM

Twenty second Sunday of Pentecost

## A Eucharistic Liturgy of the Islands and Inlets



# **The Community Gathers Before God**

**Opening Hymn:** *CP #380 O Worship the King*

Greeting

In this time and place

We gather on the ancestral territories of Kwakwaka'wakw,  
Nuu-chah-nulth and Coast Salish peoples.

**From many places and peoples we come to this house  
in prayer.**

In this time and place

We gather in the name of the living God.

**We meet in the presence of Jesus Christ, risen and  
alive.**

In this time and place

We gather with the community of faith around the globe  
and across the ages

**In this time and place heaven and earth are one.**

In this time and place

We are not alone, but one in Christ.

**Knit together in the unity of the Spirit.**

In this time and place

Hallowed, expectant, one people in God.

**In the name of the Holy and Blessed One, Creator,  
Redeemer and Holy Spirit. Amen.**

## **Centering Stillness**

Let us hold this moment open to the Spirit of God.

(silence)

## The Collect of the Day

Let us pray

**Lord God our redeemer, who heard the cry of your people and sent your servant Moses to lead them out of slavery, free us from the tyranny of sin and death, and by the leading of your Spirit bring us to our promised land; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

Act of Praise: *Gloria*

Gloria, gloria, gloria  
Glory to God on high!

Gloria, gloria, gloria,  
Glory to God on high!

And on earth...peace to God's people. Glory to God.  
And on earth...peace to God's people. Glory to God.

## The Proclamation of the Word

First Reading: Deuteronomy 34.1-12

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants.’ I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord's command. He buried him in a valley

in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired, and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom because Moses had laid his hands on him, and the Israelites obeyed him, doing as the Lord had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequaled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Reader:       The Word of the Lord

**People:       Thanks be to God**

## Psalm 90.1-6 & 13-17

Lord, you have been our refuge \*  
from one generation to another.

Before the mountains were brought forth, or the land and  
the earth were born, \*  
from age to age you are God.

You turn us back to the dust and say, \*  
“Go back, O child of earth.”

For a thousand years in your sight are like yesterday when  
it is past \*  
and like a watch in the night.

You sweep us away like a dream; \*  
we fade away suddenly like the grass.

In the morning it is green and flourishes; \*  
in the evening it is dried up and withered.

Return, O Lord; how long will you tarry? \*  
Be gracious to your servants.

Satisfy us by your loving-kindness in the morning; \*  
so shall we rejoice and be glad all the days of our  
life.

Make us glad by the measure of the days that you afflicted  
us \*  
and the years in which we suffered adversity.

Show your servants your works \*  
and your splendour to their children.

May the graciousness of the Lord our God be upon us; \*  
prosper the work of our hands; prosper our  
handiwork.

## Second Reading: 1 Thessalonians 2.1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but, just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals but to please God, who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed, nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do

we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader: The word of the God

**People: Thanks be to God**

Gradual Hymn: *CP#504 Jesus Jesu*

Gospel Acclamation:

Alleluia! Alleluia! Alleluia!

Alleluia! Alleluia! Alleluia!

Gospel Reading: Matthew 22.34-46

*Please stand as you are able*

Reader: God be with you

**People: And also with you**

Reader: The Good News of Jesus according to Matthew

**People: Glory to you, Jesus Christ**

When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, an expert in the law, asked him a question to test him.

“Teacher, which commandment in the law is the greatest?” He said to him, “ ‘You shall love the Lord your God with all your heart and with all your soul and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the Law and the Prophets.” Now while the Pharisees were gathered together, Jesus asked them this question: “What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” He said to them,

“How is it then that David by the Spirit calls him Lord, saying, ‘The Lord said to my Lord, “Sit at my right hand, until I put your enemies under your feet” ’? “If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Reader:       The Gospel of Christ

**People:       Praise to you Jesus Christ**

Gospel Acclamation:

Alleluia! Alleluia! Alleluia!

Alleluia! Alleluia! Alleluia!

A Sermon by The Reverend Gyllian Davies

Affirming the Christian Narrative

Tirechan’s (pr. Ti-rec-han’s) Creed, 7th century

*(from The Patrician Texts of the Book of Armagh AD 670)*

Let us affirm our faith in Jesus Christ the Son of God.

**Our God is the God of all humans,  
the God of heaven and earth,  
the God of seas and rivers,  
the God of sun and moon,  
the God of all heavenly bodies,  
the God of the lofty mountains,  
the God of the lowly valleys.**

**God is above all the heavens;  
and beneath the heavens.**

**Heaven and earth and sea,  
and everything in them,  
such God has as an abode.**

**God inspires all things  
gives life to all things,**

**stands above all things,  
and stands beneath all things.  
God enlightens the light of the sun,  
strengthens the light of the night and the stars,  
makes wells in the arid land and dry islands in the  
sea,  
and places the stars in the service of the greater  
lights.**

**And there is the Son who is co-eternal with God,  
and similar in all respects  
neither is the Son younger nor older;  
and the Holy Spirit breathes in them.  
And the Father and the Son and the Holy Spirit are  
inseparable. Amen** *(This Creed be read by a single voice or collectively)*

## Prayers of the People

### Confession

Jesus, forgive my sins. Forgive the sins I can remember,  
and also the sins I have forgotten. Forgive the wrong  
actions I have committed, and the right actions I have  
omitted. Forgive the times I have been weak in the face of  
temptation, and those when I have been stubborn in the  
face of correction. Forgive the times I have been proud of  
my own achievements, and those when I have failed to  
boast of your works. Forgive the harsh judgements I have  
made of others, And the leniency I have shown to myself.  
Forgive the lies I have told to others, and the truths I have  
avoided. Forgive me the pain I have caused others, and  
the indulgence I have shown to myself. Jesus have pity on  
me, and make me whole. *Early Irish (from A Celtic Primer p. 95)*



## Absolution

Almighty God, who in Jesus Christ has given us a kingdom that cannot be destroyed, forgive you your sins, open your eyes to God's truth, strengthen you to do God's will and give you the joy of his kingdom, through Jesus Christ our Lord. **Amen**

(New Patterns of Worship of the Church of England)

## The Peace

The Offertory Hymn: *CP #435 Take My Life*

## The Sacred Meal is Shared

The Prayer over the Gifts

Let us Pray

**God of constant love, you have guided your people in all times and ages. May we who offer you our praise today always be ready to follow where you lead; we ask this in the name of Jesus Christ our Lord.**

The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up unto the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

We thank and praise you almighty Father. In wisdom you guide the course of the world and cherish us with all tender care. We thank you that we can come together around this table in the name of Jesus your Son, the first born of all creation. In him all things were created, visible and invisible, and all things hold together in him. We thank

you that you have sent your Holy Spirit to make of us a new community of faith to serve you within your creation. And now we give you thanks because you have given the earth into our care, and call us to praise you day by day for the marvels of your creation. And so with the wonders of creation and the songs of praise of all your creatures both in heaven and on earth we join in one great act of awe and adoration:

**Holy, holy, holy Lord...God,**

**God of might and power; holy is the Lord**

**Holy, holy, holy, holy Lord God,**

**God of might and power, holy is the Lord**

**Hosanna in the highest, hosanna here on earth,**

**Blest is he who comes in the name of the Lord.**

**Hosanna in the highest, hosanna here on earth,**

**Blest is he who comes in the name of the Lord.**

God of all creation, send your Spirit upon the goodness of the earth, and upon these gifts of bread and wine, that in them we may recognize and receive the fullness of the Risen Christ: bread broken and wine poured, Body given, and Blood shed. On the night he sat at table with his disciples and with them recalled the wonder of your creation and the wonder of your covenant with your chosen people, He took bread, gave you thanks, blessed it and broke it, saying: Take this all of you and eat it. This is my Body, which will be given up for you. In the same way he took the cup and giving you thanks and praise, He gave the cup to his disciples and said: Take this all of you and drink from it, this is the cup of my Blood, the Blood of the new and everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of me. So we proclaim the mystery of faith

**Christ has died**

**Christ is risen**

**Christ will come come again**

As we remember the death and resurrection of our Lord Jesus Christ, we celebrate the goodness of the earth, our companionship in this world and the sharing of all skills and arts that enrich our lives. We share the cup of our humanity matured over the unnumbered centuries of the long struggle that has gone into making of this world; our living and dying, our fears and our hopes. Together with those who have drawn sustenance from this soil, those with whom we share it, and those to whom we pass it on, we share this bread and raise this cup in fulfilment of the Lord's command: through him, with him, in him in the unity of the Holy Spirit, all glory and honour is yours, Almighty Father, forever and ever **Amen.**

**The Lord's Prayer**

As our Saviour taught us, let us pray

**Our Father in heaven. Hallow'd be your name.**

**Your kingdom come, your will be done on earth as in Heaven. Give us today our daily bread: forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours; Now and forever. Amen.** *(Music by Gordon Light)*

**The Breaking of the Bread**

Creator of all,

who summons the salmon from the depths of the seas to yearn for the place of their origin.

**So may your Spirit stir in our hearts  
to return and find our home in you.**

## The Communion

*Please Note: You are welcome to drink from the common cup, but if you do not want to, just touch the cup. You must not dip the bread into the cup.: We have gluten free wafers and will gladly extend the platter to you for you to take one from it. Please just let us know if you need one.*

## Prayer after Communion

Almighty God, you renew us at your table with the bread of life. May your holy food strengthen us in love and help us to serve you in each other. We ask this in the name of Jesus Christ our Lord.

Anthem Benediction: *“God Be With You”*

Closing Hymn: *CP #565 Guide Me Thou Great Jehovah*

## Dismissal

Go in peace to love and serve the Lord.

**Thanks be to God**

*The flowers are to the glory of God in memory of Jim, loving husband, father & PAPA from **Heather Blackmore***



**HOLY TRINITY**  
ANGELICAN CHURCH  
NORTH SAANICH

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Office Hours: **Monday, Tuesday & Thursday**  
**10AM - 3PM**

**Presider**

*The Reverend  
Gyllian Davies*

**Organist**

*Joanne Lambert*

**Sidespeople**

*Dan LeBlanc*

**Reader**

*Dan LeBlanc*

**Prayers**

*Debra Drury*

**Bells**

*Scott Weston*

**Altar**

*Judy Gerrett/Sandra  
Cubbon*

**Counter**

*Debra Drury*

**Chalice**

*Penny Donaldson*

IN LOVING  
MEMORY



**FRED ZANTVOORT**

**2023**



*"You will always be  
loved & remembered"*

# HOLY TRINITY

Notices/Upcoming Events

In **October**, our **outreach** efforts are aimed at creating a substantial impact on **Christmas Hampers**

## Upcoming Events

Holy Trinity

### NOTICES

Contact

[givings@holytrinityns.org](mailto:givings@holytrinityns.org)

to sign up for automatic monthly withdrawal of your contribution.

*(Forms are available at the back of the church)*

On **Nov 5th, Sunday** there will be no **830AM Holy Eucharist** service.

Creation Liturgy from **Iona Abbey** will be ongoing. Stay tune for details on our next gathering.

To participate contact The Reverend Denise [incumbent@holytrinityns.org](mailto:incumbent@holytrinityns.org)

- **Praying with Francis of Assisi**, a small group & pot luck supper  
**Nov 28th @5pm**

To participate contact

**The Reverend Denise**

[incumbent@holytrinityns.org](mailto:incumbent@holytrinityns.org)

- **Loss & Grief Circle, Friday, @11am**
- **Trinity Time, Thursday, @12pm**
- **Arts & Crafts Fair, Nov 18th @10-3pm**

Get in touch w/**Thea Dickson** at  
250-655-3541

- **Sunday, November 5th @10am**  
We will celebrate **The Feast of All Saints** as one congregation w/a service at 10am followed by a potluck lunch. Sainthood & stewardship will be on the menu. We hope everyone will come & celebrate the oneness of our community on this day.

Get in touch

w/**Penny Donaldson**

re: the potluck lunch at 250-655-0017