Sunday, October 29, 2023 Twenty second Sunday of Pentecost

8:30 AM Holy Eucharist BCP



Welcome

Territorial Acknowledgement

Collect for Purity pg 67

The Great Commandments pg 69-70

Collect of the Day

Let us pray

Lord God our redeemer, who heard the cry of your people and sent your servant Moses to lead them out of slavery, free us from the tyranny of sin and death, and by the leading of your Spirit bring us to our promised land; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

The Proclamation of the Word

First Reading: Deuteronomy 34.1-12

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, 'I will give it to your descendants.' I have let you see it with your eyes, but you shall not cross over there." Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord's command. He buried him in a valley in the land of Moab, opposite Beth-peor, but no one knows

his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired, and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom because Moses had laid his hands on him, and the Israelites obeyed him, doing as the Lord had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequaled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Reader: Hear what the Spirit is saying to God's

people.

People: Thanks be to God

Psalm 90.1-6 & 13-17

Lord, you have been our refuge * from one generation to another.

Before the mountains were brought forth, or the land and the earth were born, *

from age to age you are God.

You turn us back to the dust and say, * "Go back, O child of earth."

For a thousand years in your sight are like yesterday when it is past *

and like a watch in the night.

You sweep us away like a dream;*
we fade away suddenly like the grass.

- In the morning it is green and flourishes;*
 in the evening it is dried up and withered.
- Return, O Lord; how long will you tarry? *
 Be gracious to your servants.
- Satisfy us by your loving-kindness in the morning; * so shall we rejoice and be glad all the days of our life.

Make us glad by the measure of the days that you afflicted us *

and the years in which we suffered adversity.

- Show your servants your works * and your splendour to their children.
- May the graciousness of the Lord our God be upon us; * prosper the work of our hands; prosper our handiwork.

Second Reading: 1 Thessalonians 2.1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but, just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals but to please God, who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed, nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like

a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader: Hear what the Spirit is saying to God's

people.

People: Thanks be to God

Gospel Reading: Matthew 22.34-46

Reader: The holy gospel is written in the 22 chapter

of the Gospel according to St. Matthew

beginning in the thirtyfour verse.

People: Glory be to thee, O' Lord

When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, an expert in the law, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart and with all your soul and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the Law and the Prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet" '? "If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Reader: The Gospel of Christ

People: Praise be to thee, O Christ

The Creed pg 71

Sermon by The Reverend Gyllian Davies

Offertory

Offertory Prayer pg 74

Prayers of the People

The prayers will be led by a member of the congregation.

Bidding Prayer pg 76

Comfortable Words

Thanksgiving and Consecration pg 78-83

Peace pg 83

Prayer of Humble Access pg 83

Holy Communion

Please Note: You are welcome to drink from the common cup, but if you do not want to, just touch the cup. You must not dip the bread into the cup.: We have gluten free wafers and will gladly extend the platter to you for you to take one from it. Please just let us know if you need one

The Lord's Prayer pg 85
Prayer after Communion pg 85
Blessing
Announcements
Dismissal

The flowers are to the glory of God in memory of Jim, loving husband, father & PAPA from **Heather Blackmore**



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Office Hours: Monday, Tuesday & Thursday

10AM - 3PM

PresiderThe Reverend
Gyllian DaviesOrganistJoanne LambertSidespeopleGregor MacIntosh

Reader Jan Horner Prayers Karen Foubert

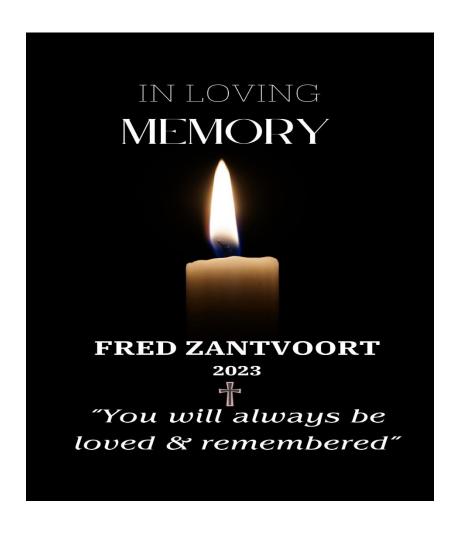
Bells TBA

Counter

Altar Judy Gerrett/Sandra

Cubbon Debra Drury

Chalice Sandra Cubbon



OCTOBER 29, 2023 SUNDAY BULLETIN

HOLY TRINITY

Notices/Upcoming Events

In **October**, **our outreach** efforts are aimed at creating a substantial impact on **Christmas Hampers**

NOTICES

Contact
givings@holytrinityns.org
to sign up for
automatic monthly
withdrawal of your
contribution.

(Forms are available at the back of the church)

On **Nov 5th**, **Sunday** there will be no **830AM Holy Eucharist** service.

Creation Liturgy from
Iona Abbey will be
ongoing. Stay tune for
details on our next
gathering.
To participate contact
The Reverend Denise

incumbent@holytrinityns.org

Upcoming Events

Holy Trinity

 Praying with Francis of Assisi, a small group & pot luck supper
 Nov 28th @5pm

To participate contact

The Reverend Denise

incumbent@holytrinityns.org

- Loss & Grief Circle, Friday, @11am
- Trinity Time, Thursday, @12pm
- Arts & Crafts Fair, Nov 18th @10-3pm Get in touch w/Thea Dickson at 250-655-3541
- Sunday, November 5th @10am
 We will celebrate The Feast of All
 Saints as one congregation w/a
 service at 10am followed by a potluck
 lunch. Sainthood & stewardship will
 be on the menu. We hope everyone
 will come & celebrate the oneness of
 our community on this day.

Get in touch w/Penny Donaldson

re: the potluck lunch at 250-655-0017